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Facsimile Cover Sheet

Attention: Examiner PETERSON, KENNETH E.
IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Group Art Unit No.: 3724

Date: November 14, 2003

Facsimile Equipment Phone Number: 703-872-9302

Pages: 13 (including cover sheet)

MESSAGE:

Examiner PETERSON:

Please find attached hereto an Amendment relating to:

Patent Application Serial No.: 09/702,036, filed October 30, 2000.

David L. Barnes
Reg. No.: 47,407

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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Paul Andrew Abraham
Serial No.: 09/702,036
Filed: October 30, 2000
For: HAIR CLIPPER WITH PIVOTING CLIPPER HEAD ASSEMBLY
Art Unit: 3724
Examiner: Peterson, Kenneth E.
Attorney Docket No.: 833.0168USU

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Mail Stop: Non-Fee Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

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AMENDMENT TRANSMITTAL FORM

Dear Sir:

XX Transmitted herewith is an Amendment for the above-identified application.

Petition for a one month extension of time pursuant to 37 C.F.R. §§ 1.136 and 1.137 is hereby made if, and to the extent, required. The fee for this extension of time is calculated to be \$_____ to extend the time for filing this response until _____.

The fee for any change in number of claims has been calculated as shown below.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment		Highest Number Previously Paid	Present Extra	Rate	
Total Claims	12	Minus	20	0	0 x \$18.00	\$0.00
Independent Claims	3	Minus	3	0	0 x \$84.00	\$0.00
MULTIPLE DEPENDENT CLAIM FEE				x \$270.00 = \$		
TOTAL FEE FOR CLAIM CHANGES				\$0.00		

The total fee for this amendment is calculated to be \$_____.

_____ A check in the amount of \$ 0.00 is attached.

_____ The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. §§1.16 and 1.17 which may be required with this communication or during the entire pendency of the application, or credit any overpayment, to **Deposit Account No. 50-1239**. A duplicate copy of this Form is enclosed.

November 14, 2003

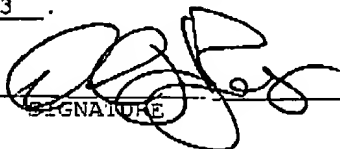


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CERTIFICATE OF MAILING

I HEREBY CERTIFY THAT THIS CORRESPONDENCE CONSISTING OF 13 PAGES (INCLUDING COVER SHEET, AN AMENDMENT RESPONSE, AND TRANSMITTAL) IS BEING TRANSMITTED VIA FACSIMILE TO THE UNITED STATES PATENT AND TRADEMARK OFFICE AT TELEPHONE NO.: 703-872-9302 ON November 14, 2003.

DAVID J. BARNES
NAME



November 14, 2003.
DATE